

## Message Text

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PAGE 01 STATE 114300

12

ORIGIN USIA-15

INFO OCT-01 EUR-12 ISO-00 SSO-00 PA-02 /030 R

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DRAFTED BY: USIA/IEE:PRBORWN

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O 160010Z MAY 75 ZFF4

FM SECSTATE WASHDC

TO AMEMBASSY WARSAW IMMEDIATE

UNCLAS STATE 114300

E.O. 11652: N/A

SUBJECT - F-J EXHIBIT: MOORE BIO-DATA

FOLLOWING IS ADDITIONAL BIO-DATA ON GOVERNOR MOORE:

TWO TERM GOVERNOR OF WEST VIRGINIA; SIX TERM CONGRESSMAN. BORN APRIL 16, 1923. 28TH GOVERNOR OF WEST VIRGINIA. RECEIVED AB DEGREE IN POLITICAL SCIENCE IN 1948 FROM WEST VIRGINIA UNIVERSITY; RECEIVED LLB DEGREE IN 1951. MEMBER OF THE WEST VIRGINIA STATE BAR. ENTERED POLITICS IN 1952 WHEN HE WON SEAT IN WEST VIRGINIA HOUSE OF DELEGATES. 1956- ELECTED TO U.S. CONGRESS, SERVING SIX CONSECUTIVE TERMS. BANKING REPUBLICAN MEMBER OF THE HOUSE JUDICIARY COMMITTEE; MEMBER OF SELECT HOUSE COMMITTEE ON SMALL BUSINESS; SUB-COMMITTEE ON IMMIGRATION. BECAME GOVERNOR IN 1968. FORMER CHAIRMAN OF NATIONAL GOVERNOR'S COMMISSION. CHAIRMAN APPALACHIA REGIONAL COMMISSION. IN 1974 WAS ONE OF SIX GOVERNORS INVITED BY THE PEOPLE'S REPUBLIC OF CHINA.

MARRIED TO THE FORMER MISS SHELLEY RILEY OF UNIONTOWN, PENNSYLVANIA, THEY HAVE THREE CHILDREN. ENLISTED IN ARMY DURING WWII, COMBAT SERGEANT, SERVED AND WAS WOUNDED IN EUROPE. KISSINGER

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** BIOGRAPHIC INFORMATION, EXHIBITS, BICENTENNIAL CELEBRATIONS  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 16 MAY 1975  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
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**Film Number:** D750171-0849  
**From:** STATE  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1975/newtext/t19750544/aaaabnts.tel  
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**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
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**Review Authority:** CunninFX  
**Review Comment:** n/a  
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**Review Date:** 21 JUL 2003  
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**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** - F-J EXHIBIT: MOORE BIO-DATA FOLLOWING IS ADDITIONAL BIO-DATA ON GOVERNOR MOORE  
**TAGS:** SCUL, (MOORE, ARCH A JR)  
**To:** WARSAW  
**Type:** TE  
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